

Jim Wells County Emergency Service District Number One  
P. O. Box 63, Sandia, Texas 78383

**Agenda for May 12, 2015 Board Members Meeting**

The regular monthly board meeting of the board will be held on May 12, 2015, at 7:00 PM, at the Sandia Fire Department located at 101 FM 1540 in Sandia, Texas 78383. Persons with disabilities, who plan to attend this meeting and may need auxiliary aid or services are requested to contact Abel Perez @ 361-815-4494 at least 48 hours in advance, so that appropriate arrangements can be made. **Public Notice** is given that the Commissioners may go into executive session at any time during the meeting in order to discuss matters listed on the agenda, when authorized by the provisions of the Open Meeting Act, Chapter 551 of the Texas Government Code. In the event the Commissioners elect to go into executive session regarding any agenda item, the sections of the Open Meeting Act authorizing the executive session will be publically announced by the presiding officer.

**The agenda is as follows:**

**Call to order and Determination of a Quorum;** The chairperson will call the meeting of the Jim Wells Emergency Services District Number One to order and let the record show that a quorum of the board members is present, and that the meeting has been duly called and that notice of this meeting has been posted in accordance with the Texas Open Meeting Act, Texas Government Code 551.

**Discussion and/or Action:** to approve the regular board meeting minutes for April 14, 2015.

To approve the disbursements and/or pre-paid for Period of April 15, 2015 and through to May 11, 2015.

To approve the financial statements for the period ending May 11, 2015.

**Discussion and/or Action: Fire Chief's Report**

**Discussion and/or Action: Old business**

- \*Report on firehouse caliche project
- \*Report on digital sign project
- \*Report on security locks for the firehouse
- \*Report on purchase of storage dollies at firehouse
- \*Report on tree trimming project at the firehouse

**Discussion and/or Action: Hearing of visitor's or speakers**

**Discussion and/or Action: Adjournment**

**Abel Perez, President** \_\_\_\_\_ **Date: May 05, 2015**