

Jim Wells County Emergency Service District Number One  
P. O. Box 63, Sandia, Texas 78383

**Agenda for July 14, 2015 Board Members Meeting**

The regular monthly board meeting of the board will be held on July 14, 2015, at 7:00 PM, at the Sandia Fire Department located at 101 FM 1540 in Sandia, Texas 78383. Persons with disabilities, who plan to attend this meeting and may need auxiliary aid or services are requested to contact Abel Perez @ 361-815-4494 at least 48 hours in advance, so that appropriate arrangements can be made. **Public Notice** is given that the Commissioners may go into executive session at any time during the meeting in order to discuss matters listed on the agenda, when authorized by the provisions of the Open Meeting Act, Chapter 551 of the Texas Government Code. In the event the Commissioners elect to go into executive session regarding any agenda item, the sections of the Open Meeting Act authorizing the executive session will be publically announced by the presiding officer.

**The agenda is as follows:**

**Call to order and Determination of a Quorum;** The chairperson will call the meeting of the Jim Wells Emergency Services District Number One to order and let the record show that a quorum of the board members is present, and that the meeting has been duly called and that notice of this meeting has been posted in accordance with the Texas Open Meeting Act, Texas Government Code 551.

**Discussion and/or Action:** to approve the regular board meeting minutes for June 09, 2015.

To approve the disbursements and/or pre-paid for Period of June 09, 2015 and through to July 13, 2015.

To approve the financial statements for the period ending July 13, 2015.

**Discussion and/or Action: Fire Chief's Report**

**Discussion and/or Action: Old business**

**Discussion and/or Action: New Business**

Discuss and consider adoption of the tax and budget planning calendar for 2015, and take any related action

**Discussion and/or Action: Hearing of visitor's or speakers**

**Discussion and/or Action: Adjournment**

**Abel Perez, President** \_\_\_\_\_ **Date: July 06, 2015**