



JIM WELLS COUNTY EMERGENCY SERVICE DISTRICT NUMBER 1
NOTICE OF PUBLIC MEETING

Notice is given that the Board of Commissioners of the Jim Wells County Emergency Services District #1 (JWCESD#1) will meet April 14, 2020, at 7:00 PM, in the Abel Perez Fire House (APFH) located at 101 FM 1540 in Sandia, Texas 78383 in a regular monthly meeting for the following posted agenda. Persons with disabilities, who plan to attend this meeting and may need auxiliary aid or services are requested to contact JWCESD #1 Commissioner Karin Knolle @ 361-547-9796 at least 48 hours in advance, so that appropriate arrangements can be made.

COVID 19 Meeting Accommodations. Meeting to be held in the APFH main bays. Chairs to be placed at 10' foot separation distances for Board Members and Firefighters. Additional seating accommodations will be made for any member of the public who attends. Please call above number if you plan on attending the meeting so we can provide accommodations.

AGENDA

A. CALL TO ORDER AND DETERMINATION OF A QUORUM

B. PUBLIC COMMENT

At this time comments will be taken from the audience on non-agenda-related topics. To address the JWCESD#1 Board, please sign in upon arrival and prior to the start of the meeting. In accordance with the Texas Open Meetings Act, any response to a public comment made on an item not published on the final agenda will be limited to a statement of factual information or a statement of existing policy given in response to the public comment. Any deliberation or decision by the board must be limited to a proposal to place the subject on a future agenda.

C. INTRODUCTION OF INVITED GUESTS/SPEAKERS

- 1. None at this time.

D. SECRETARYS REPORT – Deliberation, updates, and/or action regarding:

- 1. The meeting minutes from March 10, 2020.
2. Correspondence.

E. TREASURER’S REPORT– Deliberation, updates, and/or action regarding

- 1. Financial Reports for March 2020
2. Authorization to pay outstanding monthly bills due.

F. SVFD COMMAND STAFF REPORT

- 1. Fire Chiefs Incident, Operations, and Maintenance Reports March 2020.
2. Discussion on safety procedures firefighters are following related to COVID 19

G. NEW BUSINESS– Deliberation, updates, and/or action regarding:

- 1. Consideration and approval of offer to purchase tax sale property.
2. Consideration on purchase of wildland protective gear/boots.
3. Review of list of current firefighters, gear assigned, and longevity and safety status of gear.
4. Review of reserve capabilities of apparatus and personnel regarding response to mutual aid calls.

H. OLD BUSINESS (Items tabled for further deliberation, updates, and/or action, or review of quotes/information)

- 1. Status report on purchase and installation of blown in insulation.
2. Status report on purchase and installation of 10 x 10 Modular Chain Link Cage for tool and equipment storage.
3. Status report on the purchase a used Brush Truck from the Texas Facilities Commission Federal Surplus Property Program.
4. Update, if applicable on radio tower issues and corrective actions
5. Status report on information requested by the Board regarding paying volunteers for standby and call out duties at/from the firehose.

I. EXECUTIVE SESSION

Pursuant to the Texas Open Meetings Act §551.971 thru §551.075, the Jim Wells County Emergency Services District #1 Board of Commissioners may meet in Executive Session. The Commissioners reserve the right to adjourn into Executive Session at any time regarding any issue on this agenda for which it is legally permissible.

J. RECONVENE INTO OPEN SESSION FOR POSSIBLE ACTION RESULTING FROM ANY ITEMS POSTED OR LEGALLY DISCUSSED IN EXECUTIVE SESSION

K. ADJOURNMENT

Abraham Aguilar, President JWCESD #1 [Signature]

Date: April 09, 2020

I, the above signed authority, do hereby certify that in accordance with the Texas Open Meetings Act, Texas Government Code §551, the above Notice of Public Meeting of the Jim Wells County Emergency Services District #1, Board of Commissioners was posted on the bulletin board in front of the Sandia Volunteer Fire Department and the Jim Wells County Courthouse, which are readily accessible to the public at all times by 4:00 PM on Friday April 09, 2020.