



## JIM WELLS COUNTY EMERGENCY SERVICE DISTRICT NUMBER 1 NOTICE OF PUBLIC MEETING

Notice is given that the Board of Commissioners of Jim Wells County Emergency Services District #1 (JWCESD#1) will meet June 08, 2021, at 7:00 PM, in the Abel Perez Fire House (APFH) located at 101 FM 1540 in Sandia, Texas 78383 in a regular monthly meeting for the following posted agenda. Persons with disabilities, who plan to attend this meeting and may need auxiliary aid or services are requested to contact JWCESD#1 Commissioner Karin Knolle @ 361-547-9796 at least 48 hours in advance, so that appropriate arrangements can be made. COVID-19 Meeting Accommodations. If necessary, to accommodate the public, the meeting will be held in the APFH main bays with chairs to be placed at 10' foot separation distances. Please call above number if you plan on attending the meeting so we can provide accommodations. MASKS ARE REQUESTED TO BE WORN IF YOU HAVE NOT BEEN VACCINATED.

### AGENDA

#### 1. CALL TO ORDER AND DETERMINATION OF A QUORUM

#### 2. PUBLIC COMMENT

At this time comments will be taken from the audience on non-agenda-related topics. To address the JWCESD#1 Board, please sign in upon arrival and prior to the start of the meeting. In accordance with the Texas Open Meetings Act, any response to a public comment made on an item not published on the final agenda will be limited to a statement of factual information or a statement of existing policy given in response to the public comment. Any deliberation or decision by the board must be limited to a proposal to place the subject on a future agenda.

#### 3. INTRODUCTION OF INVITED GUESTS/SPEAKERS

- i. Honorable Juan Rodriguez, Jr., County Judge

#### 4. SECRETARY'S REPORT – Deliberation, updates, and/or action regarding:

- i. Meeting minutes from the May 11, 2021 Regular meeting.

#### 5. TREASURER'S REPORT– Deliberation, updates, and/or action regarding:

- i. Financial Reports for May 2021.
- ii. Update on the purchase of washer extractor and dryer and the \$5000 Emergency Responder Health and Wellness Grant for 2021.
- iii. Authorization to pay outstanding monthly bills due.

#### 6. SVFD COMMAND STAFF REPORT

- i. Fire Chiefs Incident, Operations, and Maintenance Reports May 2021.

#### 7. NEW BUSINESS– Deliberation, updates, and/or action regarding:

- i. Discuss and consider adoption of the tax and budget planning calendar for 2021.
- ii. Discuss District website status, accessibility, and posting requirements.
- iii. Purchase of new riding lawn mower for APFH.

#### 8. OLD BUSINESS (Items tabled for further deliberation, updates, and/or action, or review of quotes/information)

- i. Update on grant received for equipment damaged in Unit 8 rollover incident.
- ii. Update on bid awarded to Deep South Fire Trucks for 3000 Gallon Pumper Tanker.
- iii. Update on fire apparatus unit donated by Nueces County ESD 4.
- iv. Update on fire apparatus unit purchased from the City of Corpus Christi.
- v. Update on Disposition of Unit 2 (retired).
- vi. Update on recent firefighter training and grant received to offset training costs.
- vii. Update on planning for future disaster events.
- viii. Update on purchase of firefighting gear for new firefighters.
- ix. Update on purchase of wildland protective gear/boots and Texas Forest Service reimbursement grant.
- x. Other Miscellaneous Items.

#### 9. ADJOURNMENT

Abraham Aguilar, President JWCESD#1

A handwritten signature in blue ink, appearing to read "Abraham Aguilar", written over a horizontal line.

*In accordance with the Texas Open Meetings Act, Texas Government Code §551, the above Notice of Public Meeting of the Jim Wells County Emergency Services District #1, Board of Commissioners was posted on the bulletin board in front of the Abel Perez Fire House and the Jim Wells County ESD # 1 website, which are always readily accessible to the public, by 5:00 PM on Friday June 04, 2021.*

*Note: Pursuant to the Texas Open Meetings Act §551.971 thru §551.075, the Jim Wells County Emergency Services District #1 Board of Commissioners reserves the right to meet in Closed Executive Session. The Commissioners reserve the right to adjourn into Executive Session at any time regarding any issue on this agenda for which it is legally permissible. Closed Session items may be discussed and acted upon, if appropriate in Open Session.*