

# JIM WELLS COUNTY EMERGENCY SERVICE DISTRICT NUMBER 1 NOTICE OF PUBLIC MEETING

Notice is given that the Board of Commissioners of Jim Wells County Emergency Services District #1 (JWCESD#1) will meet on Monday April 11, 2022, at 7:00 PM, in the Abel Perez Fire House (APFH) located at 101 FM 1540 in Sandia, Texas 78383 in a regular monthly meeting for the following posted agenda. Persons with disabilities, who plan to attend this meeting and may need auxiliary aid or services are requested to contact JWCESD#1 Commissioner Karin Knolle @ 361-547-9796 at least 48 hours in advance, so that appropriate arrangements can be made. COVID-19 Meeting Accommodations. If necessary, to accommodate the public, the meeting will be held in the APFH main bays with chairs to be placed at 10' foot separation distances. <u>Please call above number if you plan on attending the meeting so we can provide accommodations. MASKS ARE REQUESTED TO BE WORN IF YOU HAVE NOT BEEN VACCINATED.</u>

### AGENDA

#### 1. CALL TO ORDER AND DETERMINATION OF A QUORUM

#### 2. PUBLIC COMMENT

At this time comments will be taken from the audience on <u>non-agenda</u>-related topics. To address the JWCESD#1 Board, please sign in upon arrival and prior to the start of the meeting. In accordance with the Texas Open Meetings Act, any response to a public comment made on an item not published on the final agenda will be limited to a statement of factual information or a statement of existing policy given in response to the public comment. Any deliberation or decision by the board must be limited to a proposal to place the subject on a future agenda.

### 3. INVITED GUEST SPEAKERS/VISITORS

i. No invited Guest Speakers.

### 4. SECRETARY'S REPORT – Deliberation, updates, and/or action regarding:

i. The meeting minutes from the March 14, 2022 Regular Monthly Meeting and March 29, 2022 Special Meeting.

## 5. TREASURER'S REPORT- Deliberation, updates, and/or action regarding

- i. Financial Reports for March 2022.
- ii. Authorization to pay outstanding monthly bills due.

### 6. SVFD COMMAND STAFF REPORT

i. Fire Chiefs Incident, Operations, and Maintenance Reports March 2022.

### 7. NEW BUSINESS- Deliberation, updates, and/or action regarding:

- i. Treasurer (Nicolau) resignation.
- ii. Board Realignment (Chapa Treasurer, Hernandez Secretary).
- iii. Appointment of Patrick Carter as a new ESD commissioner (VP)
- iv. Selection and Approval of Bookkeeper.
- v. Paint and striping options for new Unit 3 apparatus.
- vi. Disposal options for old Unit 3 apparatus.
- vii. Purchase of headsets for Wildland Units.

### 8. OLD BUSINESS (Items tabled for further deliberation, updates, and/or action, or review of quotes/information)

- i. Update on delivery of new fire apparatus from Fire Trucks of Texas/Deep South Fire Trucks.
- ii. Update on replacement for Unit 3 from acquired from Midwest Military Equipment.
- iii. Update on apparatus acquisition from Boyce Equipment.
- iv. Update on Wildland/Bunker Gear purchase from MES
- v. AED Replacement purchase and training.
- vi. Security upgrades

#### a. Cameras (2 Bids)

- vii. Computer upgrades (Ongoing)
- viii. Update on planning for future disaster events (Ongoing)

a. Presentation of bid for second well.

- ix. Update on firefighter training (Whitsett) receipt of grant funds to offset training costs. (Pending)
- x. Update on purchase of wildland protective gear/boots and Texas Forest Service reimbursement grant (Pending)
- xi. Other Miscellaneous Items.

## 9. ADJOURNMENT

# Abraham Aguilar, President JWCESD#1

In accordance with the Texas Open Meetings Act, Texas Government Code §551, the above Notice of Public Meeting of the Jim Wells County Emergency Services District #1, Board of Commissioners was posted on the bulletin board in front of the Abel Perez Fire House and on the Jim Wells County ESD # 1 website, which are always readily accessible to the public, by 5:00 PM on Thursday April 07, 2022.

Note: Pursuant to the Texas Open Meetings Act §551.971 thru §551.075, the Jim Wells County Emergency Services District #1 Board of Commissioners reserves the right to meet in Closed Executive Session. The Commissioners reserve the right to adjourn into Executive Session at any time regarding any issue on this agenda for which it is legally permissible. Closed Session items may be discussed and acted upon, if appropriate in Open Session.