



## JIM WELLS COUNTY EMERGENCY SERVICE DISTRICT NUMBER 1 NOTICE OF PUBLIC MEETING

Notice is given that the Board of Commissioners of Jim Wells County Emergency Services District #1 (JWCESD#1) will meet on Monday February 13, 2023, at 7:00 PM, in the Abel Perez Fire House (APFH) located at 101 FM 1540 in Sandia, Texas 78383 in a regular monthly meeting for the following posted agenda. Persons with disabilities, who plan to attend this meeting and may need auxiliary aid or services are requested to contact JWCESD#1 Commissioner Karin Knolle @ 361-547-9796 at least 48 hours in advance, so that appropriate arrangements can be made. COVID-19 Meeting Accommodations. If necessary, to accommodate the public, the meeting will be held in the APFH main bays with chairs to be placed at 10' foot separation distances. Please call above number if you plan on attending the meeting so we can provide accommodations. MASKS ARE REQUESTED TO BE WORN IF YOU HAVE NOT BEEN VACCINATED.

### AGENDA

#### 1. CALL TO ORDER AND DETERMINATION OF A QUORUM

#### 2. PUBLIC COMMENT

At this time comments will be taken from the audience on non-agenda-related topics. To address the JWCESD#1 Board, please sign in upon arrival and prior to the start of the meeting. In accordance with the Texas Open Meetings Act, any response to a public comment made on an item not published on the final agenda will be limited to a statement of factual information or a statement of existing policy given in response to the public comment. Any deliberation or decision by the board must be limited to a proposal to place the subject on a future agenda.

#### 3. INVITED GUEST SPEAKERS/VISITORS

- i. None

#### 4. SECRETARY'S REPORT – Deliberation, updates, and/or action regarding:

- i. Meeting minutes from January 09, 2023.

#### 5. TREASURER'S REPORT– Deliberation, updates, and/or action regarding

- i. Financial Reports for January 2023.

#### 6. SVFD COMMAND STAFF REPORT

- i. Fire Chiefs Incident, Operations, and Maintenance Reports January 2023.

#### 7. NEW BUSINESS– Deliberation, updates, and/or action regarding:

- i. Update on Texas Forest Service HB 3337 Rural VFD Insurance Grant (\$2,850 applied to Workman's Compensation)
- ii. Approval of \$3000.00 budget for computer upgrades.
- iii. Consideration of bid from KD Graphics for APFH sign repairs.
- iv. Consideration of maintenance repairs to APFH building.
- v. Consideration of the purchase of Rescue Equipment (Rope Rescue).

#### 8. OLD BUSINESS (Items tabled for further deliberation, updates, and/or action, or review of quotes/information)

- i. Update on Unit 7 operational status (Insurance/Registration, Radio, and equipment purchases).
- ii. Update on water pump repairs on Unit 2.
- iii. Update on purchase of Skid Unit from Deep South Fire Trucks for Unit 7.
- iv. Update on equipment purchases for other Units.
- v. Air Pack Refill Station (Pending information from Chief Barajas, Tabled from January 2023 meeting).
- vi. Update on planning for future disaster events, (Ongoing).
- vii. Update on second water well construction and monies from Jim Wells County. Bids were to be given to JWC County Commissioners who will award the contract.
- viii. Other Miscellaneous Items and/or updates.

#### 9. PENDING ITEMS

- i. Security upgrades, Cameras (2 Bids presented at April meeting), D. Bradfute to get estimates to purchase 2 cameras to replace bad units.
- ii. GTEK for Phones (Pending).

#### 10. ADJOURNMENT

Abraham Aguilar, President JWCESD#1

*In accordance with the Texas Open Meetings Act, Texas Government Code §551, the above Notice of Public Meeting of the Jim Wells County Emergency Services District #1, Board of Commissioners was posted on the bulletin board in front of the Abel Perez Fire House and on the Jim Wells County ESD # 1 website, which are always readily accessible to the public, by 5:00 PM on Friday February 10, 2023.*

*Note: Pursuant to the Texas Open Meetings Act §551.971 thru §551.075, the Jim Wells County Emergency Services District #1 Board of Commissioners reserves the right to meet in Closed Executive Session. The Commissioners reserve the right to adjourn into Executive Session at any time regarding any issue on this agenda for which it is legally permissible. Closed Session items may be discussed and acted upon, if appropriate in Open Session.*